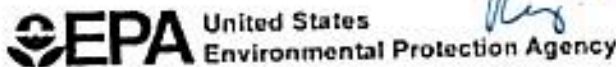


Action by Action for Feb & Mar 20

Grant Family	Grant No	Program Cod	CFDA Code	Agency	Project Title	Project Office Award Date
00014113	00014113-1	X9	66.717	R04	Source Reduction Assistance	Pamela Swing 3/2/2015
00E01454	00E01454-0	X8	66.716	R05	2015 Region 5 Pesticide Residue Laboratory Workshop	Robert Harris 3/11/2015
83456201	83456201-9	X8	66.716	OCSPP	Enhancing Pesticide Safety Programs-Improved Environment	Carolyn Schro 3/26/2015
83521201	83521201-5	X9	66.716	OCSPP	SFIREG	Ron Kendall 2/10/2015
97742101	97742101-3	NP	66.708	R07	University of Nebraska at Omaha Pollution Prevention Information Network	Jeannette Ker 3/30/2015
97747101	97747101-1	NP	66.708	R07	Technical Assistance Providers Training in the Nation's Breadbasket	Jennifer Dawa 2/19/2015
99206413	99206413-0	PB	66.707	R02	FY 2015 NUDOH Lead Program Training and Certification	Tracy Truesda 3/18/2015
99T20001	99T20001-1	NP	66.708	R09	Pollution Prevention - California Green Business Program	Jessica Count 2/5/2015

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PB99206413 & K98258314
EPA Project Control Number

CERTIFICATION REGARDING LOBBYING

CERTIFICATION FOR CONTRACTS, GRANTS, LOANS AND COOPERATIVE AGREEMENTS

The undersigned certifies, to the best of his or her knowledge and belief, that:

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Christina G. Tan, State Epidemiologist/Assistant Commissioner

Typed Name & Title of Authorized Representative


Signature and Date of Authorized Representative

DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure.)

Approved by OMB
0348-0046

1. Type of Federal Action: <input checked="checked" type="checkbox"/> a. contract <input type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance		2. Status of Federal Action: <input checked="checked" type="checkbox"/> a. bid/offer/application <input type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award		3. Report Type: <input checked="checked" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change For Material Change Only: year _____ quarter _____ date of last report _____	
4. Name and Address of Reporting Entity: <input checked="checked" type="checkbox"/> Prime <input type="checkbox"/> Subawardee Tier _____, if known: NJDOH, CEOHS, EOHAP PO Box 369 Trenton, NJ 08625-0369 Congressional District, if known: _____			5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Congressional District, if known: _____		
6. Federal Department/Agency: USEPA			7. Federal Program Name/Description: NJ Lead Training and Certification Program CFDA Number, if applicable: 68.707 & 68.701		
8. Federal Action Number, if known:			9. Award Amount, if known: \$		
10. a. Name and Address of Lobbying Registrant (if individual, last name, first name, MI): None			b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI): N/A		
11. <small>Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</small>			Signature: _____ Print Name: Christina G. Tan, MD, MPH Title: State Epidemiologist/ Assistant Commissioner Telephone No.: 609-826-5967 Date: 5/1/12		
Federal Use Only:			Authorized for Local Reproduction Standard Form LLL (Rev. 4/2012)		



United States
ENVIRONMENTAL PROTECTION AGENCY
Washington, DC 20460

OMB Control No. 2030-0020
Approval expires 05/30/2017

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315 724

EPA Project Control Number

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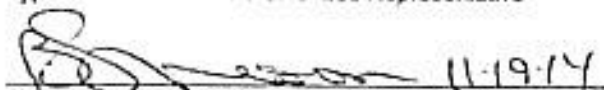
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Bonnie Moon, Director Laboratory Division

Typed Name & Title of Authorized Representative


Signature and Date of Authorized Representative

The public reporting and recordkeeping burden for this collection of information is estimated to average 15 minutes per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

NP- 9952001



EPA Project Control Number

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Pam Biggins, Chief, Budget, Grants, Revenues & Contracts

Typed Name & Title of Authorized Representative

P. Biggins
Signature and Date of Authorized Representative

977 421



EPA Project Control Number

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Scott D. Snyder, Ph.D., Assoc. VC for Research

Typed Name & Title of Authorized Representative

Signature and Date of Authorized Representative

977 471



EPA Project Control Number

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Scott D. Snyder, Ph.D., Assoc. VC for Research

Type Name & Title of Authorized Representative

Scott Snyder / m.e. 7/30/14

Signature and Date of Authorized Representative

83621201



EPA Project Control Number

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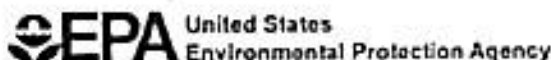
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11 Oscar Santiago Executive Secretary PAPIO
Typed Name & Title of Authorized Representative

Santiago 12/26/2011
Signature and Date of Authorized Representative

83451201



EPA Project Control Number

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Stephen Haterius, NASDA-RF, Exec. Director

Typed Name & Title of Authorized Representative

Stephen Haterius

Signature and Date of Authorized Representative